# **Agenda- ACSS PAC General Meeting**

**April 8, 2019 – 6:30PM** 

CALL TO ORDER: Jeremy, Jodi, Shelley, Tara

Approval of Agenda: approved

Review of minutes: posted on ACSS website

### **Principal's REPORT:**

- Langley Arts Council "Changing the Narrative" exhibit was excellent, on display now at ACSS
- Looking to develop partnership with Langley Arts Council
- Kwantlen University slam poetry Worked with English classes as well as lunch time workshop
- Warriors club volunteered to make candy bags for homeless
- Student Learning Surveys happening now for students and staff parents are encouraged to participate
- Japanese Agents came to cultural presentations to classes
- Sheds Carpentry Program sold out their sheds!
- Emergency Preparedness PAC is working with Admin on supplies updates and inventory

### Upcoming:

- Country Car Show April 28th
- Summer Session registration opened on April 8th
- Be More Than A Bystander April 26th
- Track and Field Starting Up
- Basketball Jamboree Wednesday
- May 30th Athletics Awards
- Report Cards Published on April 29th, not April 26th
- May 2nd School Dance pending enough tickets
- May 3rd District Pro-D Day
- May 16th ICBC Speaker Grade 12s.
- May 31st Grade 9 Portfolio Presentations
- June 13th Academic Awards Evening
- June 19th Grad Ceremony
- June 21st Grad Banquet

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#### **EXECUTIVE REPORTS:**

- President: Donna Robertson
- Nothing to report
- Vice President: Tara Sutherland
- Nothing to report

- Treasurer: Jodi VanAert
  - Banking update Account updates (GICs/bank balances, etc)
  - No update. Will be provided at the May meeting.
- Secretary/correspondence: Shelly McDonald
- Nothing to report
- DPAC: Rep STILL needed

#### **OLD BUSINESS:**

# 1) **Emergency preparedness**

- Met with Chandra and went over the info from the ministry of Education and what they suggest.
- After school April 16<sup>th</sup> they will be going to all the rooms to assess their preparedness.
- Once assessed, they will identify any changes required and determine the best storage options.
- They are looking for help on the 16<sup>th</sup>.
- Tara will provide a checklist for all volunteers.
- 2) No updates regarding the bus.
- 3) Water Station. Work order is in for the second water station.

### **NEW BUSINESS:**

Nothing

# Open for questions/discussion

No questions

### Adjournment

done