



## **LANGLEY FINE ARTS BULLETIN – JANUARY 16<sup>TH</sup>, 2026 EDITION**

Dear LFAS Families,

Our Grade 12 Capstone presentations this week were truly inspiring. Each project showcased thoughtful research, honest reflection, and a deep connection to the learning that happens within our majors. These presentations also offered a meaningful glimpse into our students' school experiences and the growth that has shaped their final year. We are incredibly proud of their work and their voices.

Just one more reason why I love the LFAS community. A place that is uniquely committed to helping young people explore, create, and inspire the world around them!

I wish you all an amazing and sunny weekend!  
Mr. Moore

### **COURSE REGISTRATION SCHEDULE FOR 2026/2027**

#### **Current Grade 9 to 11 students:**

The MyEdBC student portal will open on Thursday, February 5<sup>th</sup> and will close on Thursday, February 12<sup>th</sup>.

#### **Current Grade 8 students:**

Registration will occur during ADST E block in school between February 4<sup>th</sup> to 12<sup>th</sup>.

#### **Current Grade 7 students:**

Registration will occur during class – date TBA.

Students who have not completed course selection by February 12<sup>th</sup> will be called down to the library Friday, February 13<sup>th</sup>.

**Parent/guardians can view the course booklet on our website.**

## **COURSE PLANNING PARENT INFO NIGHT**

For parents with students currently in Grade 9 to 11

**When:** Monday, February 2<sup>nd</sup>, 2026

**Time:** 6:00pm

**Where:** Chief Sepass Theatre

Topics will include: Grad and Post Secondary requirements as well as an overview of the course selection process. This evening is not mandatory but beneficial as you assist your child in making their course selections.

## **MAJOR CHANGE REQUEST FORMS**

**Interested in Photo 9? Interested in Writing 11/12?**

Major change request forms are now available at the office.

**The deadline to hand these forms in is Friday, February 20<sup>th</sup>.**

This is not a “first come, first served” basis.

All students who wish to change will have the opportunity to audition.

Please note: we cannot guarantee all will be accommodated as spaces are limited.

**PINK** forms are available in the office

## **LFAS STUDENTS DO YOU NEED ASSISTANCE LOOKING FOR YOUR SEMESTER 2 SCHEDULE?**

### **FAMILY/STUDENT PORTAL INFORMATION**

Are you looking for information about resetting MyEd portal passwords?

Looking for your child's attendance records?

Students, are you looking for your timetable for next semester?

Helpful information can be found here: <https://www.sd35.bc.ca/myedbc-family-student-portal-help>

You can choose the mobile version or computer version for instructions and FAQs.

## **OFFICE PROCEDURES**

Office hours are 8:15 a.m. to 3:30 pm. We ask parents to help reduce the volume of phone calls to the office by following these guidelines:

**PLEASE CALL OR EMAIL BEFORE 9:30AM IF YOUR CHILD WILL BE ABSENT OR LATE**

If your child is going to be absent, arriving late, away or leaving early due to an appointment, please notify the school of your child's absence by email or call the school. To report an absence by email, send information including student first name and last name, grade, division, length of absence, and reason to [LFAAttendance@sd35.bc.ca](mailto:LFAAttendance@sd35.bc.ca).

To report an absence by phone, call 604-888-3113 and follow the prompts for the attendance line to leave a message with information including student first name and last name, grade, division, length of absence, and reason.

## **FROM THE CAREERS DEPARTMENT**

Applications for Youth Train in Trades and Academic Dual Credit Programs OPEN January 21st, 2026. Book an appointment with Mrs. Warmerdam to go over program prerequisites. Most of the programs you will apply in your grade 11 year to start in grade 12. All programs accept for what is indicated start in February 2027. Applications open January 21st and close in early April!

### **Youth Train in Trades Programs (Feb 2027 start)**

Hairstylist @ACSS (grade 11 only)  
Professional Cook @WGSS (grade 11 only)  
Electrician @DWP (grade 11 only)  
Carpentry @ACSS (grade 10 and 11 only)  
Automotive @ACSS (grade 11 only)  
Piping and Plumbing @LSS (grade 10 and 11 only)  
Landscape and Horticulture @KPU (grade 11 only)  
Welding @KPU (grade 11 only)

### **Academic Dual Credit Programs (Feb 2027 start)**

Intro to Health Science (Summer 2026 - 6-week program) (grade 11 only)  
Biomedical and Health Sciences (grade 11 only)  
**New** Business Program (grade 11 only)  
Early Childhood Education (September 2026 start - 2 semesters) (grade 11 only)

**SAVE THE DATE: Pathways to the Future Event - Tuesday, February 3<sup>rd</sup> @LEC**

Join us **Tuesday, February 3<sup>rd</sup>, 2025**, at the **Langley Events Centre** from **6:30 PM – 8:00 PM** for an exciting evening hosted by the Langley School District Career Education Department. This event is designed for **students and parents** to learn more about Youth Train in Trades and Academic Dual Credit programs.

**Youth Train in Trades Programs:** Electrical, Carpentry, Automotive, Hairstylist, Landscape and Horticulture, Piping and Plumbing, Welding, and Professional Cook.

**Academic Dual Credit Programs:** Biomedical and Health Science, Intro to Health Science, Early Childhood Education, **NEW** Business program.

Explore a variety of booths and connect with industry experts, post-secondary representatives, and program instructors.

**APPLY NOW: Indigenous Cultural Safety Training - Monday, February 9th @ SBO**

Students in grades 9, 10, 11 & 12 are invited to apply to join us for an Indigenous Cultural Training workshop at the Langley School District Board Office on Monday, February 9th from 9:00 - 3:00pm (Pro D day). This training will help students better understand how to serve and work alongside Indigenous Peoples and communities. See Mrs. Warmerdam in Portable 7 (Mon, Thurs, or Fri) for an application. Applications are due Monday, January 26th.



## **GRAD NEWS & UPDATES**



**Grad Rehearsal**

Wednesday, June 17, 2026

@ LFAS

**MANDATORY FOR ALL GRADS TO ATTEND**

**Grad Commencement Ceremony**

Thursday, June 18, 2026

Church in the Valley

**Grad Dinner/Dance**

Monday, June 22, 2026

Newlands Golf & Country Club

### **STUDENT TRANSCRIPT SERVICE**

Detailed STS tutorial videos and resources are available at [StudentTranscripts Service Tutorial Videos & Resources.](#)

**Questions?**

Students should email: [StudentTranscripts@gov.bc.ca](mailto:StudentTranscripts@gov.bc.ca)





# FAIRY GODMOTHER FOUNDATION

ARE YOU IN NEED OF  
GRAD WEAR FOR PROM?

The Fairy Godmother Foundation is here to help! We provide FREE grad wear (dresses, suits, shoes, accessories) to students who may not be able to afford them, ensuring everyone has the chance to celebrate this special milestone.

## Who Can Apply?

Any high school student in need of assistance with prom attire.

## How to Apply?

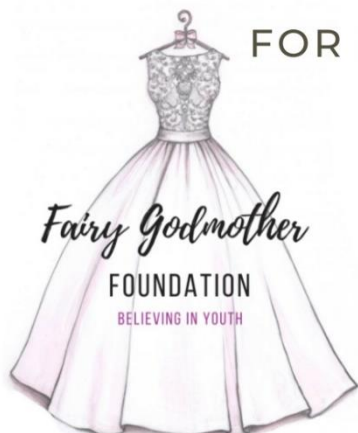
Contact Mrs. Faber and let her know you'd like to be considered for assistance. Once applications are reviewed you will be contacted with further details.

Let us help you feel like the star you truly are on your big night!

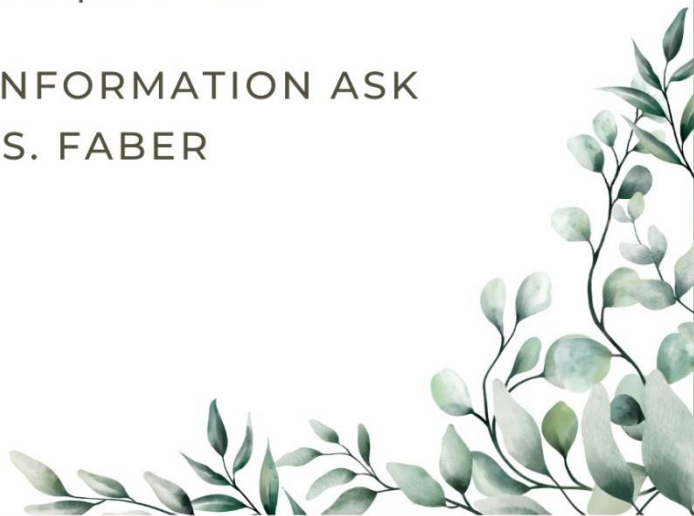
Our team is excited to work with you to find the perfect outfit for your prom night!

The Fairy Godmother Foundation - Where every student deserves to shine!

**\*\*Apply ASAP as space is limited\*\***



FOR MORE INFORMATION ASK  
MRS. FABER



## DRY GRAD PARENT MEETING

Dry Grad meetings are open to all graduating parents who wish to attend or volunteer to help out.

If you wish to contact the Dry Grad Committee, please email:

[LFASdrygradparents@gmail.com](mailto:LFASdrygradparents@gmail.com)

**When:** Monday, January 19<sup>th</sup>

**When:** 7:00pm

**Where:** LFAS Library



### Attention Parents of 2026 Grads!

Dry Grad planning season is here, and we'd love your help making this an unforgettable celebration for our soon-to-be graduates! Whether you want to join the planning team or just stay in the loop, send us a quick email at [lfasdrygradparents@gmail.com](mailto:lfasdrygradparents@gmail.com).

## DONATE TO DRY GRAD

Please consider supporting the 2026 Dry Grad by making a tax-receiptable donation. All donations go to support the hard costs associated with Dry Grad such as transportation, venue rental, entertainment, insurance and food.

Please [click here](#) to make your donation, the Langley School District Foundation will provide your tax receipt.

**\*\*\* REMINDER \*\*\*** to keep checking Langley School District's Community Bulletin Board for lots of events <https://www.sd35.bc.ca/page/10233/community>

## **ON THE HORIZON**

**Jan 19 – Dry Grad Meeting @ 7:00pm**

**Jan 19 – Writing Show**

**Jan 20 – PAC Meeting @ 9:15am in Library**

**Jan 20 – District Jazz Festival**

**Jan 21 – District Drama Festival**

**Jan 23 – Grad Mystery Bus Event**

**Jan 26 – Transition Day (Grade 8 to 12 students not in attendance)**

**Jan 27 – Transition Day (Grade 8 to 12 students not in attendance)**

**Jan 28 – Semester Turnaround Day (Grade 8 to 12 students not in attendance)**

**Jan 28 – Grade 6/7 Art Show @ 9:30am & 6:30pm**

**Jan 29 – Semester 2 Begins**

**Jan 29 – Grade 12 Literacy Assessments**  
(dance, drama, writing majors @ 8:30am)  
(music, art, photo majors @ 12:30pm)

**Feb 2 – Course Planning Parent Info Night @ 6:00pm in Chief Sepass Theatre**

**Feb 2 – Info Session Night for Waitlisted Families – Gr 8 to 12**

**Feb 6 – Semester 1 Learning Updates Issued (Gr 8 to 12)**

**Feb 9 – Pro D Day (students not in attendance)**

**Feb 11 – Dance Show**

**Feb 12 – Dance Show**

**Feb 13 – Design and Assessment/Learning Update Prep Day (Kindergarten to Gr 7 students not in attendance)**

**Feb 16 – Family Day (school closed)**

**Feb 20 – Major Change Forms (Photo 9/10 and Writing 11/12 only) NOW DUE**

**Feb 23 – Grade 6 & 9 Immunizations**

**Feb 24 – PAC Meeting @ 6:30pm in Library**

**Feb 26 – Pink Shirt Day**

# Family Portal



**Login ID: sd35-xxxxxxx**  
**OR email address given to the school**  
both logins and passwords are case sensitive.  
Logins should be all lower case.



**One login ID**  
should give parents access to all their children's information.



**Passwords are good for 90 days** to protect your child's data and you will be prompted to change your password.



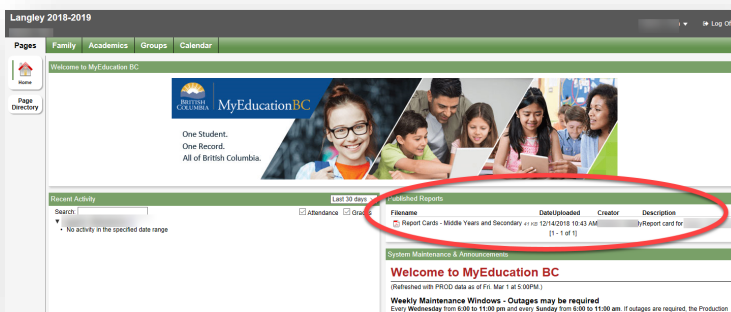
**Published Learning Updates**  
It is recommended that you save the PDF documents as the report card is only posted on the Family Portal for a limited time.



**Forgot password?**  
Please click "I forgot my password" on the log on screen or please submit a request [here](#)



**How to use the Family Portal**  
Please visit our website [here](#).



## Need Help?

Please submit a request through our website

<https://www.sd35.bc.ca/page/382/myedbc-request-for-assistance-form>



## For more information

<https://www.sd35.bc.ca/page/329/myedbc-family-student-portal-help>



7:00 PM

JANUARY 19

\$5 CASH AT DOOR

2026

LANGLEY FINE ARTS  
WRITING MAJOR 11/12

# AN EVENING WITH THE WRITING MAJORS

JOIN US FOR A COZY EVENING AS WE SHARE OUR  
FAVOURITE POEMS FROM THE FIRST SEMESTER.



SD35 Career Education

# PATHWAYS TO THE FUTURE

Exploring Langley School District's Trades & Career Opportunities

## SAVE THE DATE!

03

DAY

FEB

MONTH

2026

YEAR

Join us for this family information evening as we highlight the district's career programs and pathways to post-secondary success!

6:30 pm – 8:00 pm

Langley Events Centre





# DUAL-CREDIT PROGRAMS (TRADES & ACADEMIC)

**APPLICATIONS FOR THE 2026-2027  
SCHOOL YEAR WILL OPEN ON  
JANUARY 21!**

**CHAT WITH YOUR CAREER ADVISOR, TO LEARN MORE.**



Automotive



Carpentry



Electrical



Hairstylist



Landscape  
Horticulture



Piping/  
Plumbing



Professional  
Cook 1



Welding



Intro to Health  
Science



Early Childhood  
Education



Biomedical &  
Health Science





# Indigenous Cultural Safety Training

Cultural Safety Training will help you to better understand how to serve, work alongside and build relationships with Indigenous peoples and communities.

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\*APPROPRIATE FOR STUDENTS INTERESTED IN HEALTH CARE, EDUCATION, TRADES AND MANY OTHER IN-DEMAND SECTORS\*

Monday, February 9

9:00-3:00

Langley School Board Office

See your Career Advisor for an application!

Applications due: January 26, 2026





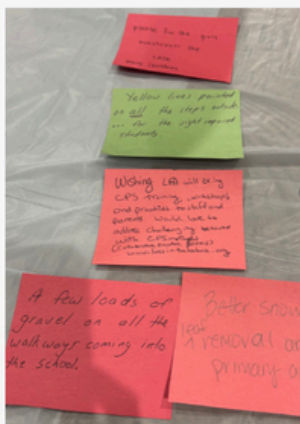
# PAC WISHING TREE

In response to the wishes shared through the Wishing Tree, we would like to let you know that the PAC is actively reviewing your suggestions and requests. We are working closely with the school administration and staff to address them.

While some matters may be beyond our control, please know that we are committed to doing everything we can to support our students and our school.

Thank you for taking the time to participate and for sharing such thoughtful ideas.

Remember, We are all part of the PAC!





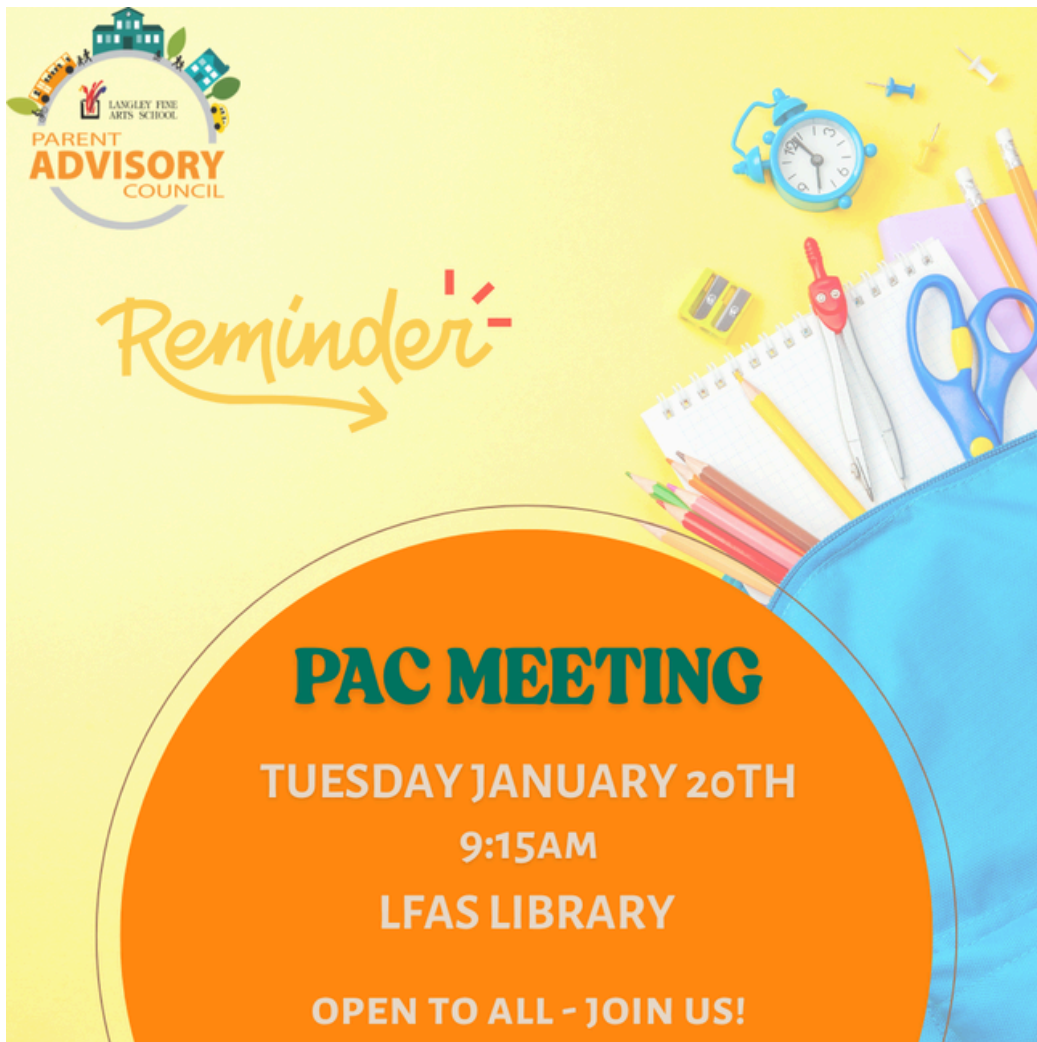
A poster for Popcorn Day. It features a large red background. In the top left corner is the Langley Fine Arts School Parent Advisory Council logo. The word "POPCORN" is written in large, white, bold letters. Below it, the word "Day" is written in a yellow, cursive font. To the right of "Day" is a yellow circle containing the text "WEDNESDAY FEBRUARY 4TH". Below that is another yellow circle containing the text "\$2". On the left side, there is a white and red striped popcorn bucket with the word "fresh" in red and "POPCORN" in red. Below the bucket, the words "DELICIOUS NUTRIT" are visible. At the bottom right, there is a red button with the text "CASH AND CARDS WITH CVV".

**POPCORN**  
*Day*  
WEDNESDAY  
FEBRUARY  
4TH  
\$2  
fresh  
POPCORN  
DELICIOUS NUTRIT  
CASH AND CARDS WITH CVV



A poster for Hot Lunch. It features a light blue background. In the top left corner is the Langley Fine Arts School Parent Advisory Council logo. The words "Hot Lunch" are written in a yellow, cursive font. Below that, the words "New days COMING SOON" are written in a yellow, cursive font. On the right side, there are logos for Boston Pizza, Subway, and Fatburger. At the bottom right, there is a green button with the text "https://munchalunch.com/". The bottom of the poster shows a collage of food items including a sandwich, a muffin, a fruit salad, and some vegetables.

**Hot Lunch**  
*New days*  
COMING  
SOON  
Boston Pizza  
SUBWAY  
FATBURGER  
<https://munchalunch.com/>



A poster for a PAC Meeting. It features a yellow background. In the top left corner is the Langley Fine Arts School Parent Advisory Council logo. The word "Reminder" is written in a yellow, cursive font, with a yellow arrow pointing to the right. Below the arrow is a large orange circle containing the text "PAC MEETING", "TUESDAY JANUARY 20TH", "9:15AM", "LFAS LIBRARY", and "OPEN TO ALL - JOIN US!". On the right side, there is a collage of school supplies including a blue alarm clock, a pencil sharpener, a pair of scissors, a ruler, and several pencils.

**PAC MEETING**  
TUESDAY JANUARY 20TH  
9:15AM  
LFAS LIBRARY  
OPEN TO ALL - JOIN US!



# SEASON OF THEATRE



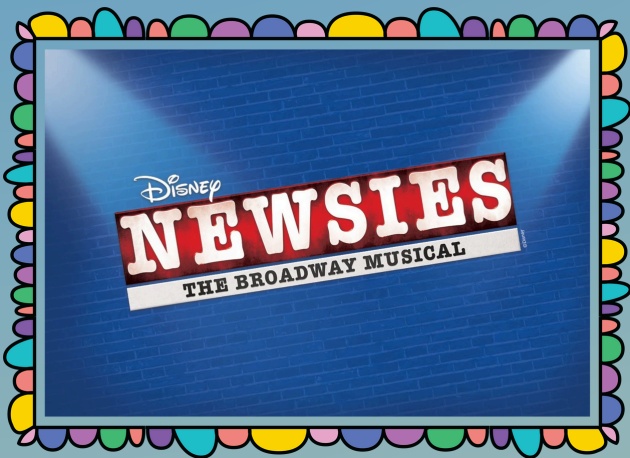
Brookwood Secondary  
February 18-21, 25-28  
Tickets:



R.E. Mountain Secondary  
March  
See school website for  
ticket information



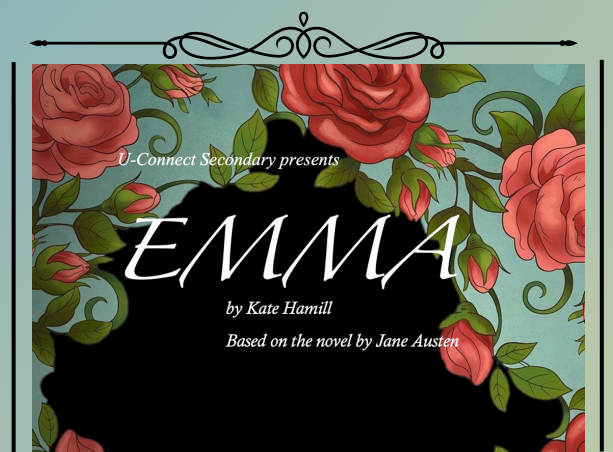
Aldergrove Secondary  
May 26-29  
See school website for  
ticket information



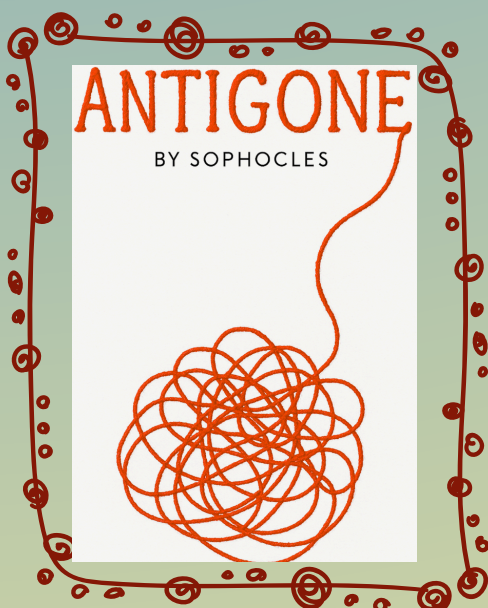
Langley Secondary  
February 26-28, March 5-7  
Tickets:



Walnut Grove Secondary  
April 30, May 1-2, 7-9  
Tickets:



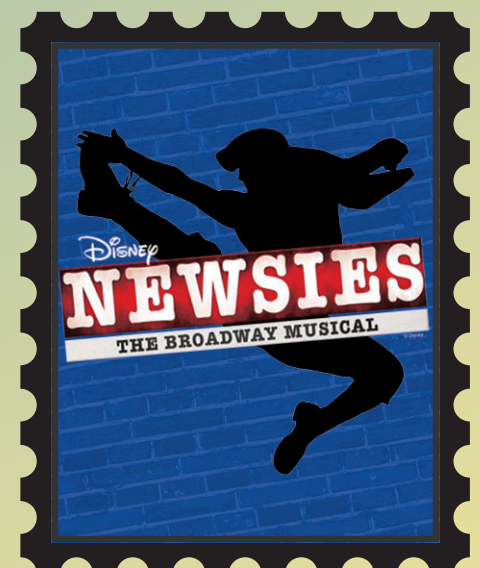
U-Connect Secondary  
Chief Sepass Theatre  
May 2 and 3  
Tickets:



Langley Fine Arts  
March 1 - 7  
Tickets:

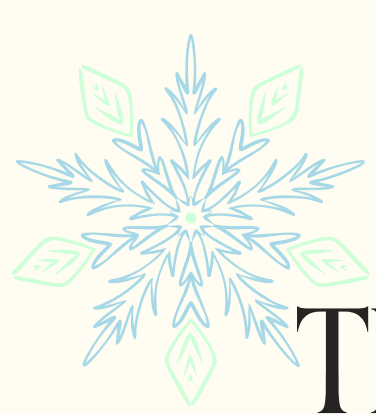


Langley Fundamental  
Middle Secondary  
April 22-25, 27-29, May 1,2  
See school website for  
ticket information



D.W. Poppy Secondary  
February 26-28, March 5-7  
Tickets:





# THIS MONTH IN THE ARTS

# January



12 -  
23

## MOUNTAIN ARTS WEEK

R.E. Mountain Secondary  
Throughout the week at lunch

20

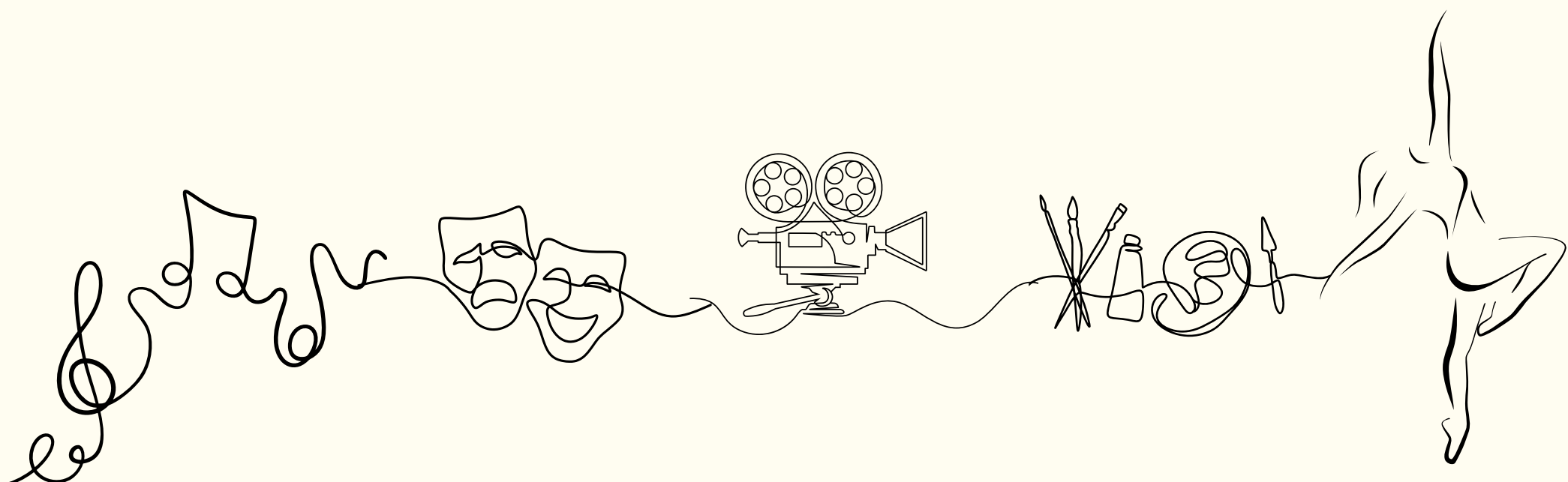
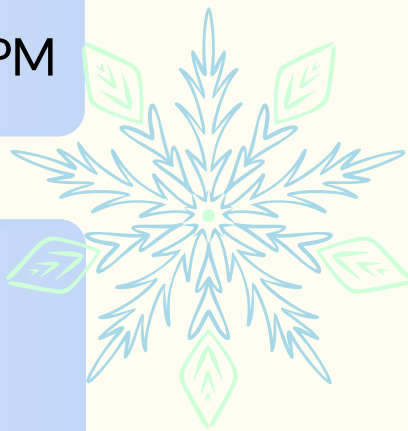
## DISTRICT JAZZ FESTIVAL

Langley Fine Arts School  
Chief Sepass Theatre 7:00 PM

21

## DISTRICT DRAMA FESTIVAL

Langley Fine Arts School  
Chief Sepass Theatre 6:00 PM







# WINTER

# DIVING

COME LEARN HOW TO DIVE

CLASSES ARE OFFERED

MONDAY WEDNESDAY AND FRIDAY

4:00-5:00 AND 5:30-6:30

AT WALNUT GROVE COMMUNITY CENTRE

JANUARY FEBRUARY MARCH

**FOR MORE INFORMATION  
AND TO REGISTER GO TO:**

**[WWW.FVDIVING.COM](http://WWW.FVDIVING.COM)**

DON'T WORRY IT'S NICE AND WARM INSIDE!

