



## LANGLEY FINE ARTS BULLETIN – MARCH 6<sup>TH</sup>, 2026 EDITION

### PARENT/TEACHER CONFERENCE BOOKING INFORMATION (Grades 6 to 12)

**Students will be dismissed one hour early on both Wednesday March 11<sup>th</sup> and Thursday, March 12<sup>th</sup> (Grades 6-7 at 1:55pm and Grades 8-12 at 2:10pm).**

**The appointment system will *OPEN* on Monday, March 2<sup>nd</sup> at 9:00am and will *CLOSE* on Tuesday, March 10<sup>th</sup> at 3:00pm**

If you have any questions, please contact Mrs. Kim Gill at the school office (604-888-3113) or Mr. Brian Leonard at [bleonard@sd35.bc.ca](mailto:bleonard@sd35.bc.ca)

#### **INSTRUCTIONS FOR CREATING AN ONLINE BOOKING ACCOUNT**

**\*\*If you haven't not yet done so, you will need to create a new account for this school year.**

We have attached the Parent Instructions to help with the process. In short, you will need to:

- Register
- Identify your child(ren)/student(s)
- Select their teachers and book appointments (*Please ask your children for their teachers' names in order, to book the appointments*)

**Grade 6 and 7 teachers** will be having student-led conferences for this term. There is no need to book a specific time, rather feel free to come to your child's classroom between the following dates:

**Wednesday, March 11<sup>th</sup> & Thursday, March 12<sup>th</sup>**  
**(please look for an email from your child's teacher for specific times offered).**

Please note that the purpose of this is for your child to show off their learning. If you have concerns that you would like to discuss one-on-one, please contact your child's classroom teachers.

**Grade 8 – 12 teachers** will be using the online booking system for their parent/teacher conferences. Parents will sign up online, for a 10-minute appointment slot using the instructions below. Please go to the following link to book an appointment with your child/children's teacher(s). <http://lfas.schoolappointments.com>

## **TECH FAMINE!**

Our grade 12s are so excited to share that they will be bringing back Tech Famine this year to LFAS on April 10th. Tech Famine is a beloved tradition where students from grades 4-12 participate in a 24 hour technology cleanse. This means no phones, laptops, headphones, or personal device they would use for entertainment. Students will make this promise and collect pledges from friends and family to support them in this exchange. Grades 4-7 will participate in the Amazing Race, have pizza, and play games at school until 8pm, where they will be picked up by parents and continue the journey at home. Grades 8-12 will sleepover at school, and be picked up promptly at 7am.

More information can be found on the notices that went home to students this week in their classes. The absolute last day that students can bring in permission forms + make payments on School Cash Online will be April 1st at 3:30pm. Don't miss out on this exciting opportunity, and please contact Kylie Mantei (kmantei@sd35.bc.ca ) if you have any further questions

## **DRAMA ENSEMBLE PRESENTS: ANTIGONE**

### **TICKET SALES**

**Show is MARCH 3-7, 2026 (2 dress rehearsal previews March 1 and 2)**

Public sales starting on February 6<sup>th</sup>.

**Ticket Link:** <https://cur8.com/21533/project/135901>

**Antigone;** one of the ancient Greek tragedies by Sophocles, and the final play in the Oedipus trilogy.

After a civil war, Antigone defies King Creon's law by burying her brother. She chooses family duty and moral obligation over obedience to the state. Her brave act sets off a series of events that lead to devastating loss and regret.

This play explores themes of justice and humanity, fate versus free will, and the consequences of absolute power. Antigone remains a timeless and deeply pertinent story for modern audiences.

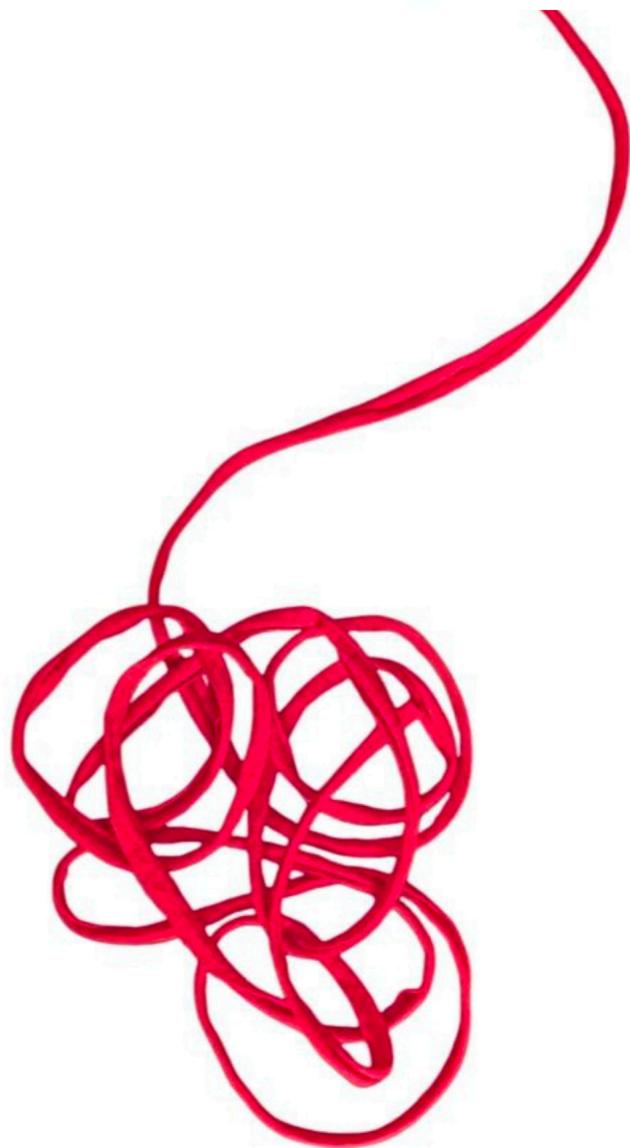
**Warning – content not suitable for young audience. Contains death and suicide.**

**There are two casts: CAST HERO and CAST REBEL.**

We are unable to post the cast lists for privacy reasons, but the cast & crew can let you know which cast they are performing in – it is posted on their Teams.

Langley Fine Arts School Drama Ensemble  
presents:

# Antigone



A Play by Sophocles

**MARCH 3-7, 2026**  
**Preview shows MARCH 1 & 2**



**CHIEF SEPASS THEATRE,  
FORT LANGLEY BC**

<https://cur8.com/21533/project/135901>

## OFFICE PROCEDURES

Office hours are 8:15 a.m. to 3:30 pm. We ask parents to help reduce the volume of phone calls to the office by following these guidelines:

**PLEASE CALL OR EMAIL BEFORE 9:30AM IF YOUR CHILD WILL BE ABSENT OR LATE**

If your child is going to be absent, arriving late, away or leaving early due to an appointment, please notify the school of your child's absence by email or call the school. To report an absence by email, send information including student first name and last name, grade, division, length of absence, and reason to [LFAAttendance@sd35.bc.ca](mailto:LFAAttendance@sd35.bc.ca).

To report an absence by phone, call 604-888-3113 and follow the prompts for the attendance line to leave a message with information including student first name and last name, grade, division, length of absence, and reason.



## **FROM THE CAREERS DEPARTMENT**

### **Recent News:**

- This past Monday students interested in the KPU Landscape and Horticulture program toured KPU Langley to see the program first hand.
- This week was the last of the District Youth Train in Trades Info Sessions! Thanks to all who came out!
- Applications for Youth Train in Trades and Academic Dual Credit Programs are closing April 2nd.

### **Upcoming Courses and Programs:**

**Food Safe Certification Course** - @School Board Office - Monday, April 13th - See Mrs. Warmerdam in Portable 7 for an application form. Grade 10/11/12 students only. The deadline to apply is Monday, March 30th.

### **Youth Train in Trades Programs (Feb 2027 start)**

Hairstylist @ACSS (grade 10 and 11 only)  
Professional Cook @WGSS (grade 10 and 11 only)  
Electrician @DWP (grade 11 only)  
Carpentry @ACSS (grade 10 and 11 only)  
Automotive @ACSS (grade 10 and 11 only)  
Piping and Plumbing @LSS (grade 10 and 11 only)  
Landscape and Horticulture @KPU (grade 10 and 11 only)  
Welding @KPU (grade 11 only)

### **Academic Dual Credit Programs (Feb 2027 start)**

Intro to Health Science (Summer 2026 - 6 week program) (grade 11 only)  
Biomedical and Health Sciences (grade 11 only)  
Business Program (grade 11 only)  
Early Childhood Education (September 2026 start - 2 semesters) (grade 11 only)

### **Interested? What are the next steps:**

Book an appointment with Mrs. Warmerdam to go over program prerequisites. Most of the programs students will apply to in their grade 10 or 11 year to start in grade 11 or grade 12. All programs except for what is indicated start in February 2027. Applications close April 2nd.

### **Coming up in March and April:**

March 11 - Biomedical, Health Sciences, and Business Dual Credit Tour @KPU Surrey (application required and due March 2nd to Career Advisor).  
March 12 - Capilano University Tour (application required and due March 5th to Mrs. Warmerdam).

### **SPRING BREAK**

April 2 - Youth Train in Trades Dual Credit Program applications are due to Career Advisor.  
April 13th - Food Safe Course at SBO (application required and due March 30th to Mrs. Warmerdam).  
**Stay tuned for more opportunities!**



## **GRAD NEWS & UPDATES**



### **Grad Rehearsal**

Wednesday, June 17, 2026  
12:00 @ LFAS

**MANDATORY FOR ALL GRADS TO ATTEND**

Pizza lunch provided before rehearsal

### **Grad Commencement Ceremony**

Thursday, June 18, 2026  
Church in the Valley

**Students arrive: 4:30pm**

Doors Open: 5:00pm

Ceremony starts: 5:30pm

### **Grad Dinner/Dance**

Monday, June 22, 2026  
Newlands Golf & Country Club

**Arrival (grads, guests and parents): 5:00pm**

Grad group Photo: 5:30pm

Dinner starts: 6:00pm

## **GRAD NAME VERIFICATION FORM**

On Wednesday, Jan 28th a Grad Name Verification form was emailed to all parents/guardians.

We are asking each student to submit their form confirming their legal first and last name as well as their usual/preferred first and last name. This is to ensure accurate information is printed on the official graduation documents as well as the memento keepsake items (folio certificate, wall composite picture and programs for commencement ceremony and dinner/dance.

If you haven't yet filled out the form, please use the link below, and submit **no later than March 1, 2026**.

**[LFAS Grad Name Verification - Class of 2026 – Fill out form](#)**

## STUDENT TRANSCRIPT SERVICE

Detailed STS tutorial videos and resources are available at [Student Transcripts Service Tutorial Videos & Resources](#).

### **Questions?**

Students should email: [StudentTranscripts@gov.bc.ca](mailto:StudentTranscripts@gov.bc.ca)

## GRAD QUOTES

Please work on these over March Break. Link was sent on Teams by Ms. Mantei. These are due **MAY 1<sup>st</sup>**.

Any additional information like Scholarships/Awards can be emailed directly to Mrs. Henry at [thenry@sd35.bc.ca](mailto:thenry@sd35.bc.ca)

## DINNER/DANCE AND CEREMONY TICKET SALES

Dinner/dance and Ceremony tickets go on sale May 1, 2026.

Please ensure guest passes are submitted for approval before purchasing tickets.

We are unable to sell tickets and/or save spots for guests who have not yet been approved to attend.

## DRY GRAD PARENT MEETING

Dry Grad meetings are open to all graduating parents who wish to attend or volunteer to help out.

If you wish to contact the Dry Grad Committee, please email:

[LFASdrygradparents@gmail.com](mailto:LFASdrygradparents@gmail.com)



**When:** TBA

**When:**

**Where:**

### Attention Parents of 2026 Grads!

Dry Grad planning season is here, and we'd love your help making this an unforgettable celebration for our soon-to-be graduates! Whether you want to join the planning team or just stay in the loop, send us a quick email at [lfasdrygradparents@gmail.com](mailto:lfasdrygradparents@gmail.com).

## DONATE TO DRY GRAD

Please consider supporting the 2026 Dry Grad by making a tax-deductible donation. All donations go to support the hard costs associated with Dry Grad such as transportation, venue rental, entertainment, insurance and food.

Please [click here](#) to make your donation, the Langley School District Foundation will provide your tax receipt.

## LFAS DRY GRAD FUNDRAISER --NEUFELD FARMS

Order online: <https://app.neufeldfarms.ca/fundraising/2026-langley-fine-arts-school/ref/em>

Order deadline: Monday March 2, end of day

Pick-up day: Tuesday March 10 2:30pm LFAS- front of school

Questions? Please contact: Jen Ibbott [jibbott@sd35.bc.ca](mailto:jibbott@sd35.bc.ca)

**\*\*\* REMINDER \*\*\*** to keep checking Langley School District's Community Bulletin Board for lots of events <https://www.sd35.bc.ca/page/10233/community>

## **ON THE HORIZON**

**Mar 10 – Music Show**

**Mar 11 – Music Show**

**Mar 11 – 1-HR Early Dismissal – Parent/Teacher Conferences (Gr 6 to 12 only)**

**Mar 12 – 1-HR Early Dismissal – Parent/Teacher Conferences (Gr 6 to 12 only)**

**Mar 13 – Last Day Prior to Spring Break**

**Mar 30 – First Day Back from Spring Break**

**Mar 30 – Pow Wow Nights at LFAS @ 6:00pm**

**Apr 3 – Good Friday (school closed)**

**Apr 6 – Easter Monday (school closed)**

**Apr 7 – PAC Hot Lunch**

**Apr 10 – Tech Famine**

**Apr 13 – Design & Assessment Day / Learning Update Prep (Gr 8 to 12 students DO NOT attend)**

**Apr 13 – Pow Wow Nights at LFAS @ 6:00pm**

**Apr 14 – PAC Meeting in Library @ 9:15am**

**Apr 20 to 24 – Drama Week**

**Apr 20 – Grade 6 & 9 Immunizations (students who did not get them done in Feb)**

**Apr 27 – Pow Wow Nights at LFAS @ 6:00pm**

**Apr 27 – Learning Updates Issued (Gr 8 to 12 only)**

**Apr 29 – Dance Day**

**Apr 30 – Grade 3 Show**

## **FROM OUR SCHOOL DISTRICT:**

### ***Learning Resources in Schools***

*The Ministry of Education and Child Care is responsible for setting direction around the use of Learning Resources by educators in classrooms and school Learning Commons. In BC, the Ministry of Education and Child Care has determined that local boards of education have responsibility for determining how learning resources are chosen for use in schools. All boards and school districts must have policies and procedures for choosing learning resources. This directive is set out in the Ministry of Education and Child Care's Learning Resources Policy which can be found at the link below:*

***<https://www2.gov.bc.ca/gov/content/education-training/k-12/administration/legislation-policy/public-schools/learning-resources>***

*In Langley, there are two Administrative Procedures that guide the selection and use of Learning Resources in Langley schools. Both procedures can be found on the school district website and are being shared with parents at the links below:*

*Administrative Procedure 251 – Learning Resources*

***[https://media.sd35.bc.ca/media/Default/medialib/ap\\_251\\_learning\\_resources.393d258361.pdf](https://media.sd35.bc.ca/media/Default/medialib/ap_251_learning_resources.393d258361.pdf)***

*Administrative Procedure 252 – Selection Procedure for Library Learning Commons Resources*

***[https://media.sd35.bc.ca/media/Default/medialib/ap\\_252\\_selection-procedure-for-library-learning-commons-resources.5ac4588360.pdf](https://media.sd35.bc.ca/media/Default/medialib/ap_252_selection-procedure-for-library-learning-commons-resources.5ac4588360.pdf)***

*If parents/caregivers have questions or concerns about the resources available in their child's school or the local procedures regarding the review, evaluation, approval, and selection of learning resources, they should reach out first to their child's teacher or school principal. Most questions and concerns can be addressed productively through conversation with educators at the school level.*

## HOMESTAY FAMILIES NEEDED

International Student Program Homestay Families:

Embark on a rewarding journey of cultural exchange! The District is seeking homestay families to host International Student Program (ISP) students for the 2026-2027 school year and beyond. There are many benefits including learning a new culture, sharing your family traditions, and developing life-long friendships. Homestay families are provided \$1200 per month to offset costs.

## U-CONNECT

U-Connect offers programming at the elementary, middle and secondary level. For elementary and middle years (K-8), U-Connect offers multi-grade classes with a focus on small classes and a collaborative approach to learning between school and home. The secondary program is for students in grades 9 to 12. Students in the secondary program have the option of the blended pathway program and blended mornings. U-Connect also offers online-only courses for Langley students in grades 10-12. The school will be hosting Information Sessions this spring; please see the attached for more information.

LANGLEY SCHOOL DISTRICT #35

# U-CONNECT

A blended-learning, choice program for Langley residents, for students in grades K-12.

INFORMATION SESSIONS FOR  
SEPTEMBER 2026  
STARTING THIS SPRING:  
APRIL 8, APRIL 29, MAY 13



U-Connect offers Elementary, Middle Years & Secondary. For elementary and middle years, we offer multi-grade classes with a focus on small classes and a collaborative approach to learning between school and home. Our secondary program is for students in grades 9 to 12. Students in our secondary program have the option of our blended pathway program and blended mornings. We also offer online-only courses for Langley students in grades 10-12.

Want to Learn More? Contact Us!  
[www.sd35.bc.ca/simonds-uconnect](http://www.sd35.bc.ca/simonds-uconnect)  
604-530-2361

SPiRiT  
WEEK

SPiRiT WEEK AT LFAS

Monday, March 9<sup>th</sup> - Meme Monday

Tuesday, March 10<sup>th</sup> - Tie Day Tuesday

Wednesday, March 11<sup>th</sup> - Western Wednesday

Thursday, March 12<sup>th</sup> - Throwback Thursday

Friday, March 13<sup>th</sup> - Freaky Friday

MARCH

9TH

MEME



MONDAY



DRESS  
AS YOUR  
FAV  
MEME

YES  
YOU!



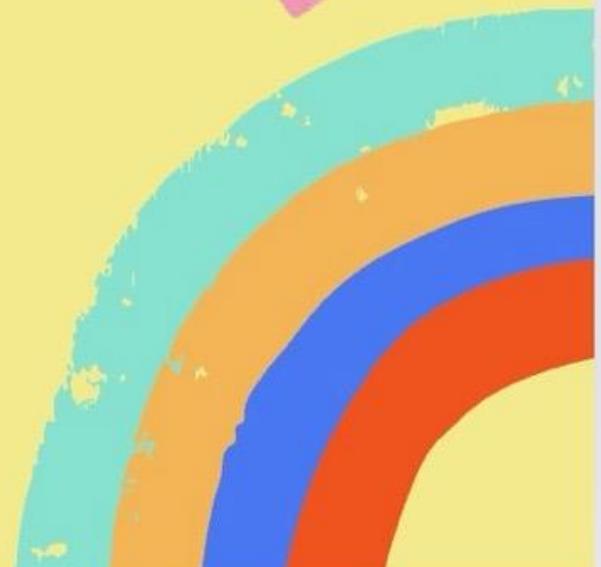
DONT  
MISS IT

# THE DYE

# DAY



**TUESDAY MARCH 10**



# western day

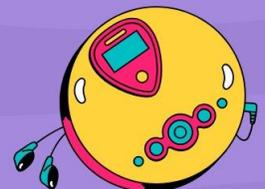
WEDNESDAY, MARCH 11TH





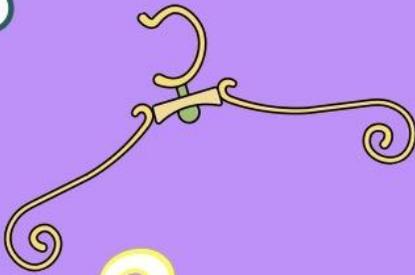
# THROWBACK THURSDAY

MARCH 12TH



# FREAKY FRIDAY

Take a chance and switch up your style this Friday, do your best to dress up as a fellow classmate or teacher!





**JANT 2026**  
**BC Jr. All Native & Bandits Basketball Fest**  
**Boys & Girls**  
**U10 U13 U17**  
**March 15 – 20, 2026**

**Admission for Opening Ceremony on March 15th and Championship Friday March 20th at Langley Event Center is FREE for fans 12 & Under and 65 & Over. Tickets are only \$10! Games from March 16-19 are free of charge to all fans, thanks to the support of our JANT 2026 sponsors.**

**Come support over 100 Indigenous Youth Basketball teams from across the province. Games to be played at LEC and multiple school locations WGSS, LSS, YCMS, PEMS, REMSS . Check the website for more details.**

<https://jant.ca/>

*"On behalf of VanCity Nation Basketball, Vancouver Bandits Basketball, Bandits Community Foundation and Kwantlen First Nation, we are honoured to welcome you to our territory and the 2026 Jr. All-Native & Bandits Basketball Fest. This event is more than just a competition – it's a celebration of culture, community and upholding our youth.*

*We extend our gratitude to all the participants, coaches, families, and supporters who have come together to share in this experience. May this tournament be a time of connection, learning, and celebration, and may the friendships and lessons formed here continue to strengthen our communities for years to come."*



SCHOOL DISTRICT

**Langley**

INTERNATIONAL STUDENT PROGRAM

# HOMESTAY FAMILIES NEEDED

How to apply:



[www.studyinlangley.com](http://www.studyinlangley.com)

[isp@sd35.bc.ca](mailto:isp@sd35.bc.ca)

604-534-7891





# CAPILANO UNIVERSITY TOUR

ARE YOU INTERESTED IN?

- School of Motion Picture Arts
- School of Performing Arts
- School of Animation & Visual Effects

## THURSDAY, MARCH 12

See your Career Advisor for an application!  
Applications due: Thursday, March 5



# **Wednesday, March 11**

**Are you interested in the  
DUAL CREDIT PROGRAMS  
hosted at KPU?**

**Tour KPU and hear about:**

- INTRO TO HEALTH SCIENCE**
- BIOMEDICAL & HEALTH SCIENCE**
- BUSINESS**

**See your Career Advisor for an Application!  
Applications due: Monday, March 2**

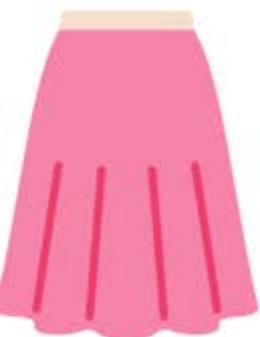


# Elements

an exhibition featuring work from Visual Art students, grades 8-11

Opening: Thursday February 26th, 2026  
7:00-8:30 pm

February 27th - April 24th, 2026  
Mary Pratt Gallery  
9096 Trattle Street  
Fort Langley, B.C



FIND UNIQUE CLOTHING PIECES

LFAS



COME

# CLOTHING SALE

MARCH 10TH-13TH

In the We Gallery during Lunch

**Buying secondhand clothes helps keep textile waste out of landfills and extends the life of garments.**

**All money made will go to help Endangered species of animals, so join us by reducing a textile waste and eliminate micro plastic pollution, and helping animals**



# FARM FRESH FUNDRAISER

Support LFAS Dry Grad 2026

**30% of proceeds go directly to the celebration**

**Buy an ONLINE gift card for Meridian Meats**

- Valid for all online purchases
- Enter your unique gift card code at checkout
- Free delivery on orders over \$125
- Fresh Food delivered to your door

*Shop local. Support Dry Grad.*

**Buy online:**

**<https://meridianfarmmarket.ca/langleyfinearts2026drygrad>**



Thanks for supporting our local business!

Redeemable online only at  
meridianfarmmarket.ca

**Meridian**  
FARM MARKET

Enter this unique code at checkout:

**AVAILABLE FOR PURCHASE  
UNTIL FEB 28<sup>th</sup> ONLY**



*This is a fundraiser for LFAS Dry Grad 2026*  
Questions: [LFASdrygradparents@gmail.com](mailto:LFASdrygradparents@gmail.com)

# Order Purdy's and support Dry Grad

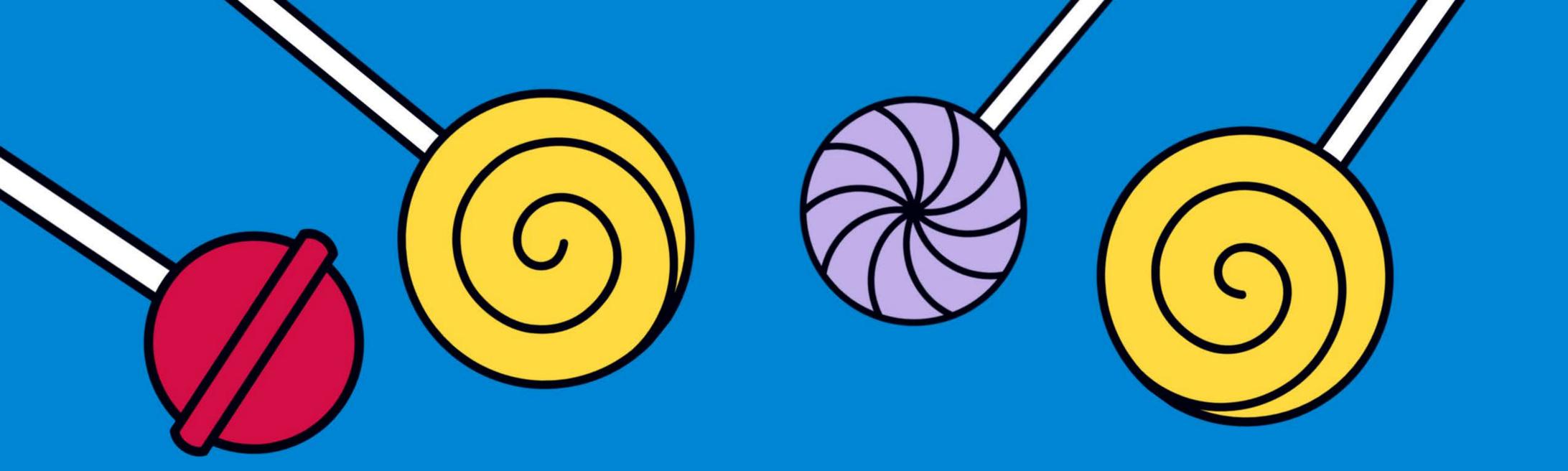
<https://fundraising.purdys.com/campaign/000021299>



Order by March 18th. Pick up  
on TUESDAY March 31 in the  
Langley Fine Arts cafeteria  
between 3-4pm

A photograph of several pink gift boxes with gold polka dots, some open to reveal chocolate treats. Scattered around the boxes are various chocolates and purple speckled Easter eggs. The text "Easter treats ready to gift" is overlaid in a dark blue serif font.

**Easter  
treats ready  
to gift**



# Treat Day

This is a fundraiser for Dry Grad 2026

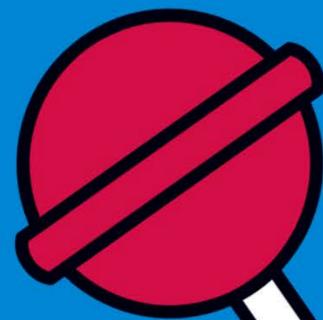
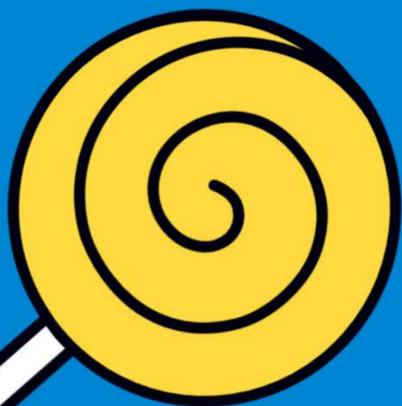


FRIDAY March 13, 2026

2:40pm - 3:20pm

LFAS Basketball Courts  
(outside)

\$2 for a bag of candy  
OR a bag of chips



# BOUQUETS for SHOW NIGHTS

**\$20**

Pre-order a bouquet for your child's upcoming Show Night.



Order dates vary (see below).

Payment via e-transfer to  
**LFASdrygradparents@gmail.com**

Please specify the show date and  
# of bouquets you want in the  
e-transfer.

Pick up flowers at the theatre on  
your requested show night

**ANTIGONE**  
drama ensemble

Show Nights: March 3 - 7  
Order by March 1

**MUSIC**

Show Nights: March 10, 11 & Apr 2  
Order by March 8

This is a Dry Grad fundraiser.

Langley Fine Arts PAC

# DONATE YOUR BOTTLES





# POPCORN



pay

WEDNESDAY  
MARCH  
11 TH

\$**2**

CASH AND CARDS WITH CVV



Reminder →



## PAC MEETING

TUESDAY APRIL 14TH

9:15 AM

LFAS LIBRARY

OPEN TO ALL - JOIN US!