



## Lynn Fripps Elementary- May 22nd

Hi Falcon Families,

Next week is going to be a very busy one! On Tuesday, we will be welcoming our future falcons to the nest. Our next year kindergarten students will spend the morning at Lynn Fripps learning about our school and spending time with our teachers. With this in mind, current kindergarten students do not attend the morning, but rather arrive at school at 12:33pm.

On Wednesday, we have our Parent Appreciation. Enjoy a gift from our school and a morning coffee! Friday, is our Spring Carnival. The carnival runs from 5-8pm and we will have food trucks! We hope to see you there.

Thank you to all those who took time to write an informative and detailed classroom placement request. We have now passed the deadline and will not look at future requests. If you are in the group of parents that wanted but forgot to place a request, don't worry as our teachers place a lot of thought in making sure all students are ready to succeed in September.

Have a wonderful weekend!

Your proud principal,

Ron Dorland

Thank you!

A big thank you from our staff to our PAC for providing a thank you lunch! Delicious! Thank you to our PAC President in spending so much time and effort in making our staff feel valued.



## PAC News

***In the News...*** Spring Carnival is almost here. If you should have any questions, comments, or just want to connect, please feel free to send us a message on Facebook or email [President@lynnfrippspac.com](mailto:President@lynnfrippspac.com). ***Spring Carnival!*** This year's Carnival will take place on May 29th from 5–8pm, rain or shine!

- Silent Auction Baskets – each Division is collecting donations for a themed basket for our Silent Auction. Please check the posters around the school or your classroom newsletters for more information.

- We need Volunteers! Please sign up and help make this event a big success!
- We're also inviting local businesses and community partners to help us reach our fundraising goals. If you or a company/business you know would be interested in supporting, feel free to send us a message on Facebook or email [President@lynnfrippspac.com](mailto:President@lynnfrippspac.com).

Your support directly benefits our students and contributes to a fun, memorable event for the entire community. ***Fundraising for Fripps:***

- **Thank-you** to all who participated in our **Chocolate & Coffee** fundraiser. If you haven't yet picked up your coffee order, please visit the office.
- Our **FundScrip** gift card fundraiser is officially open and will run until June 5th. We're keeping it open for a few months so you can conveniently purchase gift cards for friends, EAs, and teachers for end-of-year gifting, if you should choose to. Happy spending! And remember, if you're buying gift cards anyway, purchasing through FundScrip is an easy way to help our PAC raise funds that directly support our students and our school. <https://group.fundscrip.com/.../pac-fundraiser-spring-2026> Use Code: B5WUEG
- Get your Lynn Fripps Spirit Wear from 9Blocks - Check out <https://www.9blocks.ca/lynnfrippselementary>

As always, subscribe to our Newsletter and Facebook page for more information. The PAC



# SPRING CARNIVAL



*Lynn Fripps Elementary  
21020 83 Ave*

\* GAMES \* BOUNCY CASTLES \* FOOD TRUCKS \*  
SILENT AUCTION \* CAKE WALK \* FACE PAINTING \*  
BALLOON TWISTERS \* CRAFT VENDORS  
\* CONCESSION \*

Volunteers are critical in running this event.  
Can you spare an hour of your time to help  
ensure that we can run all the fun games and prizes?  
Lots of options to help out.

Sign up  
HERE





## CLASSROOM BASKET FUNDRAISER THEMES

The **Lynn Fripps Spring Carnival** is happening on **Friday May 29**. Each division is responsible for creating a **themed basket** that will be part of our highly anticipated **silent auction!** Our silent auction has been extremely successful in the past years and the monies raised have been **used by PAC to fund playground equipment, sports equipment, educational resources and class field trips**. This is where we need your help!

### HERE'S HOW YOU CAN DONATE!:

1. Drop off your **themed items** to the main office or give them directly to your child's teacher **labeled with your child's name & division**
2. Log into [www.munchalunch.com](http://www.munchalunch.com) & **make a monetary donation** by clicking "Fundraising Open" in the top menu.

<b>DIV 1</b>	An	Reading & Relaxing	<b>DIV 15</b>	Ewald	Picnic & BBQ
<b>DIV 2</b>	Toppin	For The Dog People	<b>DIV 16</b>	Gage	Let's Eat Out
<b>DIV 3</b>	Kufske	Coffee & Tea	<b>DIV 17</b>	Schroeder	Spa Lovers
<b>DIV 4</b>	Sorriento	Let's hit the links	<b>DIV 18</b>	Ball	Gardening
<b>DIV 5</b>	Hicks	Let's Eat Out	<b>DIV 19</b>	O'Keefe	Family Game Night
<b>DIV 6</b>	Charlton	Shopping Favourites	<b>DIV 20</b>	Faubert	Soccer
<b>DIV 7</b>	Myers	Family Game Night	<b>DIV 21</b>	Methvan	Fun with Water
<b>DIV 8</b>	Beatty	Coffee & Tea	<b>DIV 22</b>	Tripp	For the Car People
<b>DIV 9</b>	Deslandes	Kitchen/Baking	<b>DIV 23</b>	Baker	Outdoor Fun
<b>DIV 10</b>	Swayne	Arts & Crafts	<b>DIV 24</b>	Coulter	Nerf & Lego
<b>DIV 11</b>	Arora	Nerf & Lego	<b>DIV 25</b>	Myers	Kitchen & Baking
<b>DIV 12</b>	Rossi	Sweet & Salty	<b>DIV 26</b>	Westwick	Arts & Crafts
<b>DIV 13</b>	Wendell	Make the Car Shine	<b>DIV 27</b>	Madden	Ice Cream Party
<b>DIV 14</b>	Townsend	Reading & Relaxing			

**DONATIONS MUST BE IN BY MONDAY MAY 11**  
All items must be new and in the original packing. No alcoholic items permitted  
QUESTIONS? PLEASE CONTACT: [president@lynnfrippspac.com](mailto:president@lynnfrippspac.com)

## A Message from our Learning Commons

Last Week of Book Exchange: May 25-29

Langley Book of the Year Voting Week: May 25-29

Student Library Books Due: Friday, June 5

Langley Book of the Year Party: Monday, June 22 (from 12:00-2:15pm)

## 2025/2026 Bell Schedule

8:45am- Warning Bell

8:50am- Instruction Begins

10:10am- Recess Begins

10:25am- Recess Ends

12:00pm- Lunch Begins

12:33pm Lunch Ends

2:33pm- Final Bell

## 2025-2026 District Calendar

### School District #35 (Langley) 2025-2026 School Calendar Elementary Schools

MONTH	DATE	
September	Sep 1 (M)	Labour Day (School Closed)
	Sep 2 (T)	School Opens
	Sep 29 (M)	School Improvement Day (Students not in attendance)
	Sep 30 (T)	Truth and Reconciliation Day (School Closed)
October	Oct 13 (M)	Thanksgiving (School Closed)
	Oct 24 (F)	Professional Development Day (Provincial - Students not in attendance)
November	Nov 10 (M)	Design & Assessment Day / Learning Update Prep (Students not in attendance)
	Nov 11 (T)	Remembrance Day (School Closed)
	Nov 26 (W)	Student Inclusive Conferences
	Nov 27 (Th)	2 Hour Early Dismissal - Student Inclusive Conferences
December	Dec 19 (F)	Last Day Prior to Winter Break
January	Jan 5 (M)	School Re-Opens After Winter Break
February	Feb 9 (M)	Professional Development Day (District - Students not in attendance)
	Feb 13 (F)	Design & Assessment Day / Learning Update Prep (Students not in attendance)
	Feb 16 (M)	Family Day (School Closed)
March	Mar 4 (W)	2 Hour Early Dismissal - Student Inclusive Conferences
	Mar 5 (Th)	Student Inclusive Conferences
	Mar 13 (F)	Last Day Prior to Spring Break
	Mar 30 (M)	School Re-Opens After Spring Break
April	Apr 3 (F)	Good Friday (School Closed)
	Apr 6 (M)	Easter Monday (School Closed)
May	May 15 (F)	Professional Development Day (District - Students not in attendance)
	May 18 (M)	Victoria Day (School Closed)
June	Jun 25 (Th)	Final Learning Update & Last Day for Students Prior to Summer Vacation
	Jun 26 (F)	Administrative Day (Students not in attendance)
July / August		Summer Session

APPROVED: SD35 Board of Education Meeting  
April 29, 2025

## Important Dates

May 26th- Kindergarten Welcome (current kindergarten students only attend the last half day)

May 27th- Parent Appreciation

May 29th- PAC School Carnival

June 11th- District Track Meet

June 12th- Sports Day

June 16th- Grade 5 Farewell

June 19th- National Peoples Indigenous Day

June 25th Last Day

## Communicating with the School

### **Communicating With Your School**

Schools and families continue to work together to ensure success for students. If you have an issue or concern but don't know who to speak with, the District encourages you to read these helpful *Communicating with your School* guidelines for parents/guardians found on our District website [here](#). As an additional reference, review this one-page resource [here](#).

# COMMUNICATING with your school

GUIDELINES FOR REPORTING AN ISSUE OR CONCERN

- 1 Start with the employee whose action has given rise to the issue or concern
- 2 Contact your principal, vice-principal, or counsellor
- 3 Speak with a District Principal or Assistant Superintendent
- 4 When applicable, make an appeal to the Board of Education



# PARENT/GUARDIAN CODE OF CONDUCT



Our goal is to create compassionate learning communities that are both academically and socially inclusive. Parents and Guardians play an essential role in the achievement of this goal in both physical and online spaces.

## EVERY PARENT AND GUARDIAN CAN EXPECT TO:

- be treated with and have their child treated with respect and courtesy.
- have their family's privacy respected.
- be consulted with about their child's educational programming.
- speak to teachers and administrators when they have questions, concerns or need information, and bring along a support person.
- feel safe in receiving services from the school.
- have their concerns listened and responded to promptly and respectfully.
- have their school and community treated respectfully by others on social media platforms.

Parent/Guardian  
Code of Conduct



## EVERY PARENT AND GUARDIAN IS EXPECTED TO:

- treat others and their children with respect and courtesy.
- respect the privacy of other students, parents, caregivers and staff.
- consult with teachers and administrators about their child's educational programming when asked.
- communicate with school staff in a respectful manner.
- ensure their actions provide school staff with a workplace free of harassment, intimidation, threats and violence.
- address concerns by following the Guidelines for Reporting an Issue or Concern process.
- use social media platforms responsibly and avoid engaging in discussions that harm the school or community.

Guidelines for  
Reporting an  
Issue or Concern



*Any person who disrupts or interrupts the proceedings of a school may be directed by a principal, or their designate, to leave the school premises. Any person who engages in abusive, threatening, or harassing communication may have their communication with school staff restricted.*

## Active Beyond the Bell

# Active Beyond the Bell

## 2026 / 2027 School Year Information

Help prepare your child to be active and healthy for life! Children will enjoy this after school program focused on physical activity, fundamental movement skills, health, and fun. Active Beyond the Bell (ABTB) runs for two hours after dismissal.

### Registration information

Registration opens for the 2026/2027 school year for these schools.

Tuesday, April 28 at 12pm	Thursday, April 30 at 12pm
Alex Hope James Kennedy Langley Fundamental	Dorothy Peacock Lynn Fripps R.C. Garnett Richard Bulpitt

### Priority registration information

Priority registration will be offered to current participants, and their siblings, who have registered for ABTB as of January 5, 2026, and who are registered for a minimum of 8 weeks between January and March. Eligible families will receive their priority registration date via a phone call on or before April 14, 2026.

All spots in the ABTB program will be booked on a first-come, first-served basis. Other ABTB participants and the general public can register on the dates and times listed above.

### How to register

- Choose the weeks or months that work best for your family. Registration is weekly or monthly. Daily registration is not available.
- Register online at [tol.ca/recregister](https://tol.ca/recregister), or register in person or by phone at one of our centres:
  - Aldergrove Community Centre
  - George Preston Recreation Centre
  - W.C. Blair Recreation Centre
  - Walnut Grove Community Centre

Registration is accepted on a first-come, first-served basis. Waitlists are available.

### Fees

Active Beyond the Bell	Daily Late Fees
\$17.10/day	<ul style="list-style-type: none"><li>• \$10 for 5 to 30 minutes</li><li>• \$20 for every 30 to 60 minutes</li></ul>

Active Beyond the Bell ends two hours from the final school bell. Adults who arrive late to pick up their child will be charged a late fee. Late fees are processed daily.

### Payment options

1. **Payment in full at time of registration.**  
Pay by cash, cheque, credit card, or debit.
2. **Monthly scheduled payments.**  
Monthly payments are due on the first day of each month for registrations within that month. Scheduled payments **MUST** be done over the phone or in person. This option is not available with online registration.

### School closures

ABTB does not operate on days when schools in the Langley School District #35 are closed, including statutory holidays, non-instructional days, and during winter and spring breaks. Closure dates are confirmed by the school district and will be communicated through monthly ABTB newsletters. Phone calls will be made when a closure is unanticipated (e.g. snow days). Refunds will be provided for any cancelled days not included in your initial ABTB registration.

School's Out Day Camps may be available at Township of Langley recreation facilities on non-instructional days.

To view and register for School's Out Day Camps, visit [tol.ca/recregister](https://tol.ca/recregister).



## Cadet Club

## 2026 Langley RCMP Youth Camp Application WORKING FILE



## APPLICATION CHECKLIST

- Participant Information (including t-shirt size)
- Parent/Guardian Information
- **Emergency Contact Information o Medical Information/Release**
- **Photo Release o Support Section o Alternate pickup arrangements**
- **Lunch Form**

- **Consent Form/Waiver of Liability**

## **KEY INFORMATION FOR PARENTS**

### KEY INFORMATION FOR PARENTS

- **Tuesday July 7 to Thursday July 9 – participant must be able to attend all three days in full**
- **R.C. Garnett Elementary (7096 201 St, Langley, BC)**
- **Applications due no later than May 5, 2026. Late applications will NOT be accepted.**
- **You will be notified by e-mail if your child has been accepted into the camp or not. It is mandatory to confirm acceptance. Please monitor junk mail.**
- **Registration on Tuesday, July 7 @ 8:30-9am**
- **Drop off Wednesday & Thursday @ 8:50am**
- **Graduation ceremony on Thursday July 9 @ 2:30pm**
- **Prompt pick up @ 3pm each day – must be signed out**
- **T-shirt provided – to be worn each day**
- **Running shoes required – cadets will be involved in physical activities. No flip flops, crocs or 'wheelie' shoes**
- **No electronic devices to be brought to camp**
- **Must bring re-fillable water bottle each day**
- **Must bring sunscreen and hat**
- **Cadets who have previously attended camp will not be accepted again**



## **APPLICATION FORM**

July 7<sup>th</sup> – 9<sup>th</sup>, 2026 9am – 3pm

**R.C. Garnett Elementary School (7096 201 St, Langley, BC)**

**Open to Youth born in 2015-2016**

**Priority given to students in Langley School District**

**Participant/Youth Information:**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_\_\_  
First Middle Last (YYYY/MM/DD)

Home Address \_\_\_\_\_

Phone Number \_\_\_\_\_ School \_\_\_\_\_

T-Shirt Size YOUTH

T-Shirt Size ADULT

XS SM **MD** LG XL SM M L

**Parent/Guardian/Emergency Contact Information:**

Parent/Guardian Name

\_\_\_\_\_

First Middle Last

Relationship to Participant

\_\_\_\_\_

Home Address

\_\_\_\_\_

Other \_\_\_\_\_

\_\_\_\_\_

Phone Number

Email Address

Parent/Guardian Name

\_\_\_\_\_

First Middle Last

Relationship to Participant

\_\_\_\_\_

Home Address

\_\_\_\_\_

Other \_\_\_\_\_

\_\_\_\_\_

Phone Number

Email Address

**Alternate Emergency Contact Information: Name**

\_\_\_\_\_

First    Middle    Last

Relationship to Participant

Phone Number **About the Applicant:**

\_\_\_\_\_

\_\_\_\_\_

Written by your child, please explain why they want to attend the Langley RCMP Youth camp:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Medical information:**

Does the participant have any medical conditions or take any medication that we should be aware of?

Select one            Yes \_\_\_            No \_\_\_

If yes, please explain

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Does the participant have any allergies (food, environment, medication, etc.)?

Select one            Yes \_            No

If yes, please explain \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If there any additional information about the participant that we should be aware of (fears/anxieties, special needs/considerations, family information etc.)?

Select one

Yes \_\_\_\_ No \_\_\_\_

If yes, please explain

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Family Doctor: \_\_\_\_\_ Phone number \_\_\_\_\_

Personal Health Number:

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**Medical Release:**

In the event that my child \_\_\_\_\_ becomes injured, ill or in need of medical attention and I am unable to be contacted, I authorize the Langley RCMP staff to seek medical attention and/or admit my child to hospital.

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Parent/Guardian name

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First Middle Last

Signature

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Date

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(YYYY/MM/DD)

**Photo Release:**

I hereby give permission for photographs to be taken of the youth who is participating in the Langley

RCMP Youth Camp. Their photographs are to be used by the Langley RCMP and the Township of Langley for possible publications in brochures, websites, leisure guides, social media and other promotional materials which the RCMP and the Township of Langley creates. This includes permission to copyright the photograph in its name. The purpose of the promotional material is to encourage people to participate in ongoing or future programs with the Langley RCMP and the Township of Langley.

I hereby release the RCMP and the Township of Langley from all claims arising out of their use of the photograph including all claims for libel or invasion of privacy.

**Support:**

If your child requires 1:1 support at school, the same level of support is required to participate in Day Camps. All support workers require a Police Information Check to be completed a minimum of two weeks prior to the first day of your child attending the Youth Camp.

I confirm that I have read this form and understood the content.

Parent/Guardian Name

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First                      Middle                      Last

Signature

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Date

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(YYYY/MM/DD)

**Alternate pickup arrangements if required:** I consent for the release of my child into the care of the following person(s), should I not be able to attend to pickup.

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Caregiver name    Phone number

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---

First    Middle                      Last

Caregiver name                      Phone number

---

First Middle Last

Parent/Guardian name

---

First Middle Last

Signature

---

Date

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(YYYY/MM/DD)

**Complete the application, consent form and the lunch form, then forward to**

**Langley\_Cadet\_Camp@rcmp-grc.gc.ca OR**

**drop off at the Langley RCMP Detachment (22180 48A Ave, Langley) no later than May 4, 2026.**



## LUNCHES

Lunches (as listed below) and snacks will be provided for the three-day camp. Unless your child has specific dietary needs or does not eat the lunch items listed below, please **DO NOT** bring any food items. If your child does require something different, please send their lunch with them. The lunch will be kept in the fridge in the kitchen area. Please ensure their name is on the lunch bag.

Please complete the below lunch orders and attach to the completed RCMP Youth Camp Application:

**YOUTH NAME:** \_\_\_\_\_

Please mark the type of lunch item your child would like and which amount.

The maximum number of pizza slices is 2. The maximum number of burgers is 2.

Also, please note: there are no “special orders” for any of the lunch orders.

Day 1 (Burgers)	Day 2 (Subway Sandwich)	Day 3 (Pizza)
<input type="checkbox"/> Cheeseburger  <input type="checkbox"/> Hamburger  <input type="checkbox"/> Veggie Burger	<input type="checkbox"/> Ham & Cheese  <input type="checkbox"/> Turkey & Cheese  <input type="checkbox"/> Veggie Sandwich	<input type="checkbox"/> Cheese Pizza <input type="checkbox"/> 1 Slice <input type="checkbox"/> 2 Slices  <input type="checkbox"/> Hawaiian Pizza <input type="checkbox"/> 1 Slice <input type="checkbox"/> 2 slices  <input type="checkbox"/> Pepperoni Pizza 1 Slice        2 slices



Royal Canadian Mounted Police    Gendarmerie royale du Canada

Protected A once completed

**Consent Form and Waiver of Liability for Volunteers Under 19 Years of Age**

Name of Detachment and Program

Langley RCMP Community Policing Youth Camp July 7-9 2026

Detachment Address    Applicant Address

22180 48A Ave

Langley, BC

V3A 8B7

Dear Langley RCMP Community Policing Cadet Camp July 7-9, 2026,

I, the parent / legal guardian of the below noted participant, having received information on, and understanding the activities,

position and program my son/daughter will be involved in, hereby give permission and provide consent for my child,

to participate in        Langley RCMP Cadet Camp July 7-9, 2026    .

\_\_\_\_\_

Participant Name        Program Name

I understand these program/activities may or may not be covered by insurance.

I am aware that involvement in this program/position will require a commitment of 18.00 hours per month.

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Number of Hours

I hereby release and forever discharge His Majesty the King in Right of Canada, the Attorney General of Canada, the Ministry

of Public Safety, Solicitor General of British Columbia, the Royal Canadian Mounted Police, the City of Langley City Name

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their members, employees, representatives, and agents from any and all actions, causes of actions, claims, liabilities and demands for damages or otherwise, loss or injury, which may hereafter be sustained by my child howsoever arising out of 's involvement and participation in this program/position.

Canada 

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Participant Name

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Participant Name (please print)

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Parent / Legal Guardian Name (please print)

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Witness Name (please print)

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Date Signed

Participant Signature

\_\_\_\_\_

Parent / Legal Guardian Signature

\_\_\_\_\_

Witness Signature

\_\_\_\_\_

Approved By



## IMPORTANT INFORMATION

*(Please detach and keep this paper with you!)*

- This three-day camp will be held at:

**R.C. Garnett Elementary School, 7096 201 St, Langley, BC**

- **Day 1 – Tuesday, July 7~ ~** this day will start early with registration taking place between 8:30 and 8:50 am. Please be on time as the Morning Briefing will begin promptly at 9:00 am. The day's activities will conclude at 3:00 pm. **All Youth MUST be picked up by 3:00 pm.**

- **Day 2 – Wednesday, July 8~ ~** the Youth are asked to please be at R.C Garnett Elementary by 8:50 am. Activities begin promptly at 9:00 am. The day's activities will conclude at 3:00 pm.

**All Youth MUST be picked up by 3:00 pm.**

- **Day 3 – Thursday, July 9 ~ ~** the Youth are asked to please be at R.C. Garnett Elementary by 8:50 am. Activities begin promptly at 9:00 am.

**There will be a graduation ceremony from 2:30-3:30pm. All parents/guardians are highly encouraged to attend.**

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*All parents/guardians are highly encouraged to attend.*

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**All Youth MUST be picked up by 3:30 pm.**

- **Other Items of note:**
- **ALL YOUTH MUST BE SIGNED IN AND OUT BY A PARENT/GUARDIAN DAILY**
- Youth will be provided with a camp t-shirt
- Please ensure your child wears their supplied shirt **on all 3 days.**
- Youth must wear running shoes as they will be involved in various physical activities for all of the days, as well as using the gym and **only running shoes are permitted** on the floors
- Youth will not be allowed to participate without running shoes
- No 'wheely' running shoes, crocs or flip flops are permitted
- Bring a refillable water bottle each day
- Please no cell phones or other electronic devices
- Bring sunscreen and hat
- Due to the popularity of the Youth Camp, there are only 90 spots available. We will not have enough room to accept everyone who applies. When submitting your application, please be certain that they will be able to attend **ALL THREE** days in full.
- **PLEASE – DO NOT SIGN UP** if you have other commitments or are leaving town.

# FREE MOVIE SCREENING

<https://www.sd35.bc.ca/>

YOU ARE INVITED TO A SNEAK PREVIEW OF

## AIR BUD RETURNS



🕒 WHEN?

**MAY 30, 2026**

**10:30 AM**

Please arrive 30 minutes early for registration and seating.

One free popcorn and soft drink will be provided for each guest.



### WHO?

Age 7 and up.  
Parents or guardians are required to attend.



### WHY?

We want to hear from you! At the end of the screening, all guests will be asked to fill out a short survey to tell us what you thought of the film.



### HOW?

Seating is limited and provided on a first come first serve basis. All guests must register in advance.



### WHERE?

Cineplex Cinemas Langley  
#20090, 91A Avenue, Langley, BC

**REGISTER**  
RESERVE YOUR SEAT

SCAN THE QR CODE  
OR CLICK THE LINK BELOW

[Air Bud Returns  
Test Screening Registration  
Fill Out Form](#)



✉ Problems with registering? Please email [mpoliteski@airbud.com](mailto:mpoliteski@airbud.com)